

State of Louisiana Candidate's Report



3/28

FORM 102. CANDIDATE'S REPORT

Candidate: William D Jones

Date filed: 03/28/2005

Schedules

- Contributions [normal] [spreadsheet]
- In-Kind Contributions [normal] [spreadsheet]
- Other Receipts [normal] [spreadsheet]
- Loans [normal] [spreadsheet]
- Debts and Obligations (other than loans) [normal] [spreadsheet]
- Funds Loaned [normal] [spreadsheet]
- Expenditures [normal] [spreadsheet]
- Other Disbursements [normal] [spreadsheet]
- Anonymous Contributions [normal] [spreadsheet]

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CANDIDAT	E'S REPORT	
1. Qualifying Name and Address of Candidate	2. Office Sought (including title of office as well as parish, city, town and/or election district)	
William D Jones	City Council	
2506 Abbey Court	Bossier City	
Bossier City, Louisiana 71111	4	
3. Date of Primary 04/02/2005		
This report covers 03/28/2005 thru 03/28/2005		
4. Type of Report: X Annual (future election)		
5. FINAL REPORT if:		
Withdrawn		
Final after the election AND all loans and debts paid		
X Unopposed		
6. Name and Address of Financial Institution:		
Citizen's National Bank	7. Name and Address of Treasurer:	
2711 East Texas Street	7. Name and Address of Treasurer:	
Bossier City, Louisiana 71111		
8. FOR PRINCIPAL CAMPAIGN COMMITTEES	RONLY	
a. Name and address of principal campaign committee		
b. Name and address of committee's chairperson		

Name of Person Preparing Report:

Daytime Telephone:

10. I DO HEREBY CERTIFY, that the information contained in this report and the schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 28th day of March, 2005.

William David Jones 318-455-5255

Signature of Candidate/Chairperson Daytime Telephone

William David Jones 318-455-5255

Signature of Treasurer Daytime Telephone

SUMMARY PAGE

Candidate: William D Jones

Date filed: 03/28/2005

	03/20/2003
RECEIPTS	This Period
1. Contributions (Schedule A-1)	1000.00
2. In-kind Contributions (Schedule A-2)	0.00
3. Campaign paraphernalia sales of \$25 or less	0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	1000.00
5. Other Receipts (Schedule A-3)	0.00
6. Loans Received (Schedule B)	0.00
7. Loan Repayments Received (Schedule D)	0,00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	1000.00
DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	450.00
10. Other Disbursements (Schedule E-2)	0.00
11. Loan Repayments Made (Schedule B)	0.00
12. Funds Loaned (Schedule D)	0.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 - 12)	450.00
FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	0.00
15. Plus total receipts this period (Line 8 above)	1000.00
16. Less total disbursements this period (Line 13 above)	450.00
17. Less in-kind contributions)	0.00

(Line 2 above)	l I	
18. Funds on hand at close of reporting period	550.00	
INVESTMENTS	Amount	
19. Of funds on hand at the beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.)	0.00	
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	0.00	
SPECIAL TRANSACTIONS	This Period	
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B)	0.00	
22. Contributions received from political committees (From Schedules A-1 and A-2)	0.00	
23. All proceeds from the sale of ticket to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)	0.00	
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are on Schodule A-1 or Line 3, above)	0.00	
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1)	0.00	
END SUMMARY		



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